### **AGENDA FOR TUESDAY, MAY 27, 2003**

- I. Call to Order.
- II. Pledge of Allegiance/Invocation (Vice-Chairman Benson).
- III. Minute Approval.
- IV. Special Presentations.
- V. Ordinances Second & Third Reading:
- VI. Ordinances First Reading:
- VII. Resolutions:
  - a) A resolution authorizing the McKibbon Hotel Group to use temporarily the City's right-of-way at Marriott Courtyard, 200 Chestnut Street, to in stall and provide outdoor seating for customers as shown on the drawing attached hereto and made a part hereof by reference, subject to certain conditions.
- VIII. Overtime Report.
- IX. Departmental Reports:
  - a) Department of Human Services.
  - b) Department of Parks, Recreation, Arts & Culture.
  - c) Department of Public Works.
  - d) Fire Department.
  - e) Police Department.
  - f) Department of Finance and Administration.
  - g) Department of Personnel.
  - h) Department of Neighborhood Services.
  - i) City Finance Officer.
  - i) City Attorney.
- X. Other Business.
- XI. Committee Reports.
- XII. Agenda Session for Tuesday, June 3, 2003.
- XIII. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
- XIV. Adjournment.

### XII. Agenda Session for Tuesday, June 3, 2003:

### AGENDA FOR TUESDAY, JUNE 3, 2003

- 1. Call to Order.
- 2. Pledge of Allegiance/Invocation (Chairman Franklin).
- 3. Minute Approval.
- 4. <u>Special Presentations</u>.

### Recognition of "Together We Can" Recipients

- 5. Ordinances Second & Third Reading:
- 6. <u>Ordinances First Reading:</u>
- 7. Resolutions:
  - a) A resolution approving and adopting the Chattanooga Public Art Plan.
  - b) A resolution authorizing the appointment of Henry Yankowski as Special Policeman (unarmed) for the City of Chattanooga Department of Public Works, to do special duty as prescribed herein, subject to certain conditions.
  - c) A resolution authorizing the appointment of Thomas Spurlock as Special Policeman for Erlanger Health Systems to do special duty as prescribed herein, subject to certain conditions.
- 8. Overtime Report.
- 9. Departmental Reports:
  - a) Department of Human Services.
  - b) Department of Parks, Recreation, Arts & Culture.
  - c) Department of Public Works.
  - d) Fire Department.
  - e) Police Department.
  - f) Department of Finance and Administration.
  - g) Department of Personnel.
  - h) Department of Neighborhood Services.
  - i) City Finance Officer.
  - i) City Attorney.
- 10. Other Business.

## Agenda for Tuesday, May 27, 2003 Page 3 of 3

# XII. Agenda Session for Tuesday, June 3, 2003 (continued):

- 11. Committee Reports.
- 12. Agenda Session for Tuesday, June 10, 2003.
- 13. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
- 14. Adjournment.